

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

RECEIVED
CENTRAL FAX CENTER

OCT 20 2005

TELECOPIER COVER SHEET

October 20, 2005

Total Number of Pages
(including cover letter): 18

Please deliver the transmitted facsimile pages to:

PATENT EXAMINER WOODWARD

Business Phone (703) 308-2695

Telecopier Phone: (703) 872-9306

From: John M. Guynn

Comments: Serial No. 10/087,256

Please see attached.

Docket No.: 16096.5

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

SJP0000000459V001

FILED VIA FACSIMILE**PATENT APPLICATION**
Docket No. 16096.5**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

**RECEIVED
CENTRAL FAX CENTER**

Khemani et al.

OCT 20 2005

Serial No. 10/087,256

) Art Unit
1711

Confirmation No. 4244

Filed: March 1, 2002

For: BIODEGRADABLE POLYMER BLENDS FOR
USE IN MAKING FILMS, SHEETS AND OTHER
ARTICLES OF MANUFACTURE

Examiner: Ana Lucrecia Woodward

Customer No.: 022913

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 703-872-9306 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pages)
- Request for Continued Examination (RCE)
- Petition for 1-Month Extension of Time
- Form PTO-2038 in the amount of \$910
- Amendment "C" and Response (11 pages)

Dated this 20th day of October 2005.

Respectfully submitted,


 John M. Guynn
 Attorney for Applicant
 Registration No. 36,153
 Customer No. 022913

SJP0000000464V001

FILED VIA FACSIMILE

PATENT APPLICATION

Docket No. 16096.5

RICK D. NYDEGGER
 BRENT P. LORIMER
 THOMAS R. VUKSINICK
 LARRY R. LAYCOCK
 JONATHAN W. RICHARDS
 DAVID R. WRIGHT
 JOHN C. STRANGMAN
 JOHN M. GUYN
 CHARLES L. ROBERTS
 DANA L. TANGREN
 ERIC L. MASCHOFF
 CHARLES J. VEVERKA
 ROBIN L. PHILLIPS
 RICHARD G. GRIMORE *
 STERLING A. BRENNAN
 R. BURNS ISRAELSEN
 DAVID R. TODD
 DAVID B. DELLENBACH
 L. DAVID CRIPPIN
 ADRIAN J. LEE
 FRASER D. ROY
 CARL T. REED

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
 60 EAST SOUTH TEMPLE
 SALT LAKE CITY, UTAH 84111
 TELEPHONE: (801) 533-9800
 FAX: (801) 328-1707

WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Khemani et al.

RECEIVED
CENTRAL FAX CENTER

Serial No. 10/087,256

OCT 20 2005) Art Unit
1711)

Confirmation No. 4244

Filed: March 1, 2002

For: BIODEGRADABLE POLYMER BLENDS FOR
USE IN MAKING FILMS, SHEETS AND OTHER
ARTICLES OF MANUFACTURE

Examiner: Ana Lucrecia Woodward

Customer No.: 022913



R. PARTRIDGE FREEMAN, JR.
 PETER F. MALEN, JR.
 L. REX SEARS, PH.D.
 WILLIAM R. RICHTER
 ROBERT E. AVOCOCK
 JENS C. JENKINS
 MICHAEL B. DODD
 KEVIN W. STINGER
 WILLIAM J. ATHAY
 RONALD D. BENSON
 SABA D. JONES
 TIGE KELLER
 JANNA L. JENSEN
 MATTHEW D. TODD
 J. LAVAR OLDHAM
 MICHAEL J. FROOSHAN
 BRETT A. HANSEN
 BRETT I. JOHNSON
 MATTHEW A. BAALOW
 WESLEY C. ROSANDER
 ANDREW S. HANSEN
 CHAD E. NYDEGGER
 JOSEPH G. PIA
 CLINTON E. DUKE
 RYAN N. FAIR *
 JAMES B. BELSHIE
 KIRK R. MARSH
 KERRY SCHNEIDER
 MICHAEL M. BALLARD
 DAVID A. JONES
 SHANE K. JENSEN
 JONATHAN M. BENNS, PH.D.
 VERNON R. RICE §
 OF COUNSEL

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith are Amendment "C" and Response, Request for Continued Examination, and Petition for 1 Month Extension for entry in the above-identified application.

The fee for additional claims required for Amendment "C" and Response, is determined as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total - 21	25	= 0	x		x 50	0
Independent = 4	4	= 0	x		x	0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM		+/-			+/-	0
			TOTAL		TOTAL	\$0

Form PTO-2038 in the amount of \$910 is enclosed for submission of a Request for Continued Examination (\$790) and Petition for 1 Month Extension (\$120).

* Admitted only in California
 § Admitted only in Virginia

Commissioner for Patents
Page 2 of 2

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.

Dated this 20th day of October 2005.

Respectfully submitted,



JOHN M. GUYNN
Registration No. 36,153
Attorneys for Applicant
WORKMAN NYDEGGER
(801) 533-9800

JMG:sp
SJP0000000455V001